

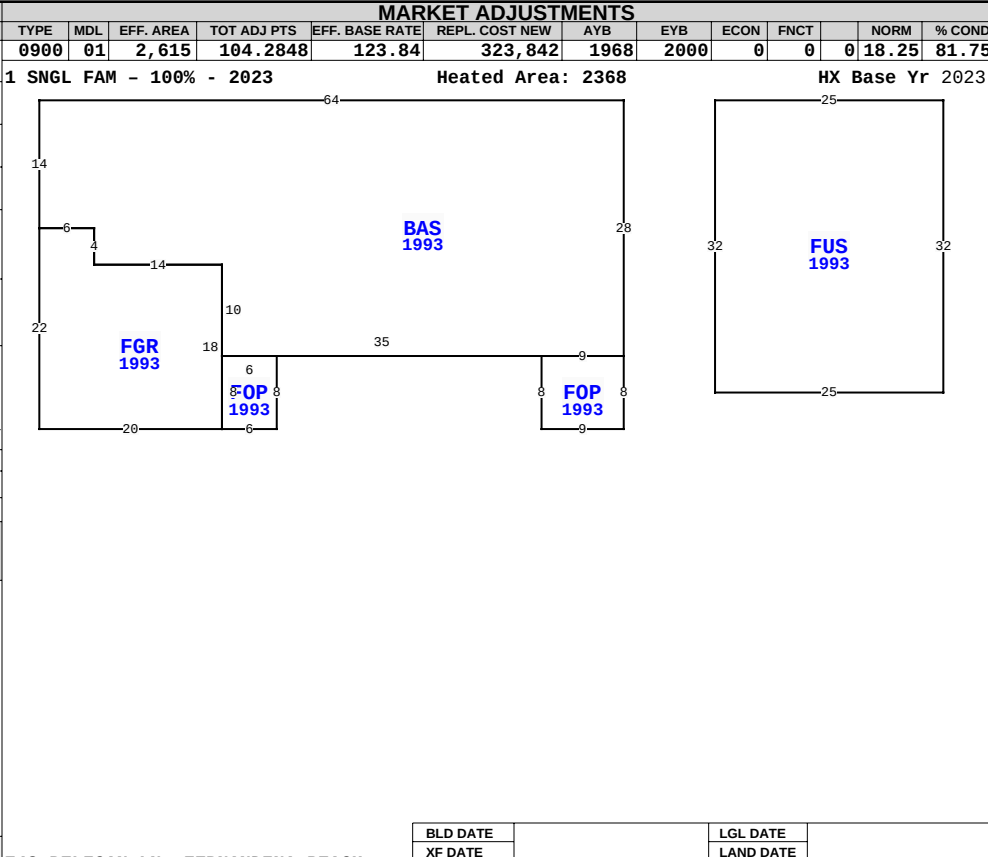


| BUILDING CHARACTERISTICS |         |                  |
|--------------------------|---------|------------------|
| ELEMENT                  | CD      | CONSTRUCTION     |
| Exterior Wall            | 19      | COMMON BRK 70    |
| Exterior Wall            | 08      | WD ON PLY 30     |
| Roof Structure           | 03      | GABLE/HIP 100    |
| Roof Cover               | 03      | COMP SHNGL 100   |
| Interior Wall            | 05      | DRYWALL 100      |
| Interior Floor           | 13      | LVT/LAMNT 60     |
| Interior Floor           | 12      | HARDWOOD 40      |
| Air Condition            | 03      | CENTRAL 100      |
| Heating Type             | 04      | AIR DUCTED 100   |
| Bedrooms                 | 3       | 100              |
| Bathrooms                | 3.5     | 100              |
| Frame                    | 03      | MASONRY 100      |
| Stories                  | 2.      | 2. 100           |
| Units                    | 0       | 100              |
| BUD8 Adjustme            | 05      | DIST 1A 100      |
| Occupancy                | 00      | NONE 100         |
| Quality                  | 01      | Quality Level 01 |
| DOR CODE                 | 0100    | SINGLE FAMILY    |
| MAP NUM                  |         | MKT AREA 02      |
| NEIGHBORHOOD/LOC         | 2018.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,568            | 100         | 1,568        | 158,743              |
| FGR       | 384              | 55          | 211          | 21,361               |
| FOP       | 48               | 30          | 14           | 1,418                |
| FOP       | 72               | 30          | 22           | 2,227                |
| FUS       | 800              | 100         | 800          | 80,991               |
| TOTALS    | 2,872            |             | 2,615        | 264,741              |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0810       | CONCRETE A  | 0 100   | 16 | 16 | 256.00 | SF | 6.50  | 6.50           | 100       | 1980    | 1980        | 3 | 35     | 582             |       |
| 2   | 0810       | CONCRETE A  | 0 100   | 0  | 0  | 482.00 | SF | 6.50  | 6.50           | 100       | 1980    | 1980        | 3 | 35     | 1,097           |       |

| LAND DESCRIPTION |          |     | TOTAL OB/XF 1,679    |     |     |          |        |        |             |           |     |          |        |         |            |                |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE |
| 1                | 000100   | C   | SFR                  | 100 |     | RS-2     | 150.00 | 100.00 | 150.00      | FF        |     | 1.00     | 1.00   | 1.00    | 1,200.00   | 1,200.00       |



| TOTAL OB/XF 1,679 |            |             |         |    |    |        |    |       |                |           |         |             |   |        |                 |
|-------------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|
| L N               | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE |
| 1                 | 0810       | CONCRETE A  | 0 100   | 16 | 16 | 256.00 | SF | 6.50  | 6.50           | 100       | 1980    | 1980        | 3 | 35     | 582             |
| 2                 | 0810       | CONCRETE A  | 0 100   | 0  | 0  | 482.00 | SF | 6.50  | 6.50           | 100       | 1980    | 1980        | 3 | 35     | 1,097           |

| TOTAL OB/XF 1,679 |            |             |         |    |    |        |    |       |                |           |         |             |   |        |                 |
|-------------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|
| L N               | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE |
| 1                 | 0810       | CONCRETE A  | 0 100   | 16 | 16 | 256.00 | SF | 6.50  | 6.50           | 100       | 1980    | 1980        | 3 | 35     | 582             |
| 2                 | 0810       | CONCRETE A  | 0 100   | 0  | 0  | 482.00 | SF | 6.50  | 6.50           | 100       | 1980    | 1980        | 3 | 35     | 1,097           |

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|---------------------------|--|--------------|--|-------------|-----------|
| VALUATION SUMMARY         |  |              |  | STANDARD    |           |
| VALUATION BY              |  | Tax Group: 8 |  |             | Tax Dist: |
| BUILDING MARKET VALUE     |  | 264,741      |  |             |           |
| TOTAL MARKET OB/XF VALUE  |  | 1,679        |  |             |           |
| TOTAL LAND VALUE - MARKET |  | 180,000      |  |             |           |
| TOTAL MARKET VALUE        |  | 446,420      |  |             |           |
| SOH/AGL Deduction         |  | 104,147      |  |             |           |
| ASSESSED VALUE            |  | 342,273      |  |             |           |
| TOTAL EXEMPTION VALUE     |  | 55,000       |  |             | HX HB VX  |
| BASE TAXABLE VALUE        |  | 287,273      |  |             |           |
| TOTAL JUST VALUE          |  | 446,420      |  |             |           |
| NCON VALUE                |  | 0            |  |             |           |
| INCOME VALUE              |  |              |  |             |           |
| PREVIOUS YEAR MKT VALUE   |  | 383,092      |  |             |           |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |     |     |            |
|--------------------------------|-----------|-----------|-----|-----|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD     |
| 2593/0481                      | 9/16/2022 | WD        | Q   | I   | 01         |
| GRANTOR: JAMES ERIKA &         |           |           |     |     | SALE PRICE |
| GRANTEE: MCEWEN SARAH Y & DA   |           |           |     |     |            |
| 2184/0638                      | 3/19/2018 | WD        | Q   | I   | 01         |
| GRANTOR: ANDERSON KENNETH DALE |           |           |     |     | 265,000    |
| GRANTEE: JAMES-RUDD CAROLYN    |           |           |     |     |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W64 S14 FGR=[YR=1993] S22 E20 FOP=[YR=1993] E6 N8 W6 S8\$ N18 W14 N4 W6\$ E6 S4 E14 S10 E35 FOP=[YR=1993] S8 E9 N8 W9\$ E9 N28\$ PTR= E10 FUS=[YR=1993] E25 S32 W25 N32\$ W10\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |