

LOT 42  
PDSTRIAN ESMT PT OR 1179/1730  
ISLESWORTH PB 6/300

LIEBMAN GEORGE W JR  
PO BOX 517  
FERNANDINA BEACH, FL 32035

2023

00-00-30-0315-0042-0000



| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 16 WD FR STUC 100 |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floo            | 12 HARDWOOD 60    |
| Interior Floo            | 11 CLAY TILE 40   |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 4 100             |
| Bathrooms                | 2 100             |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 1. 1. 100         |
| Units                    | 0 100             |
| Occupancy                | 00 NONE 100       |

|          |                     |
|----------|---------------------|
| Quality  | 03 Quality Level 03 |
| DOR CODE | 0100 SINGLE FAMILY  |

|         |          |    |
|---------|----------|----|
| MAP NUM | MKT AREA | 02 |
|---------|----------|----|

|                  |         |
|------------------|---------|
| NEIGHBORHOOD/LOC | 2027.00 |
|------------------|---------|

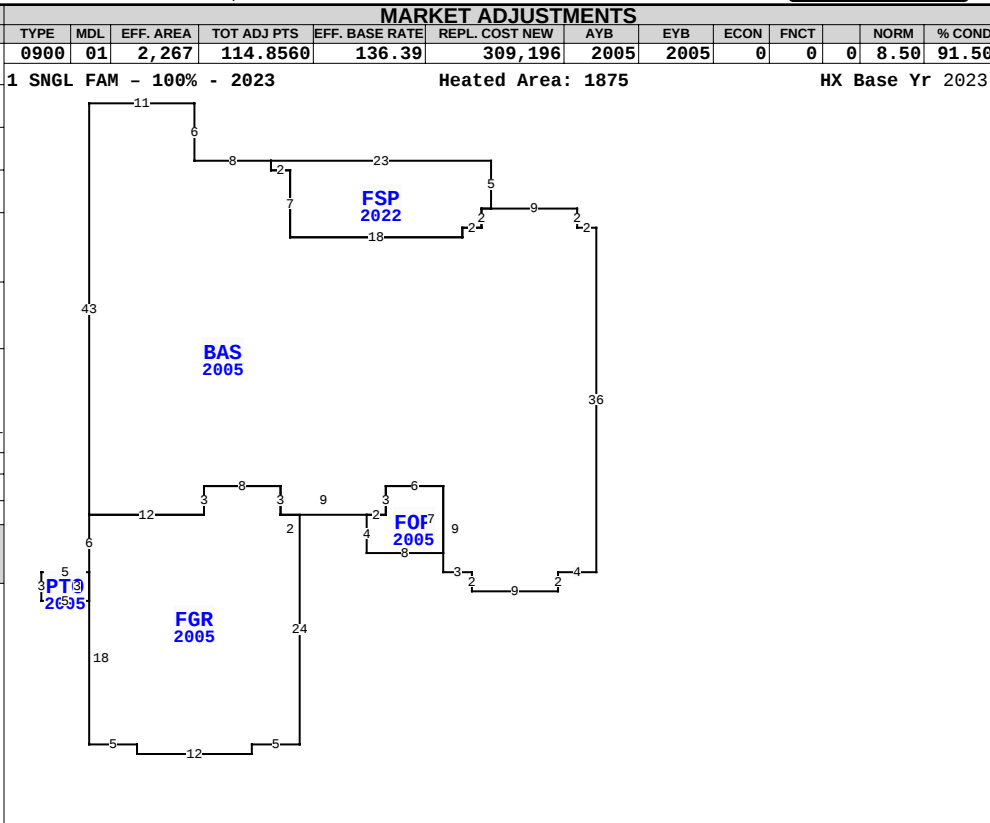
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,875            | 100         | 1,875        | 233,994              |
| FGR       | 564              | 55          | 310          | 38,687               |
| FOP       | 50               | 30          | 15           | 1,872                |
| FSP       | 165              | 40          | 66           | 8,237                |
| PTO       | 15               | 5           | 1            | 124                  |

|        |       |       |         |
|--------|-------|-------|---------|
| TOTALS | 2,669 | 2,267 | 282,914 |
|--------|-------|-------|---------|

| EXTRA FEATURES |            |             |         |   |   |          |    |          |                |
|----------------|------------|-------------|---------|---|---|----------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE |
| 1              | 0500       | FP-PRE FAB  | 0 100   | 0 | 0 | 1.00     | UT | 3,500.00 | 3,500.00       |
| 2              | 0812       | CONCRETE C  | 0 100   | 0 | 0 | 1,044.00 | SF | 4.00     | 4.00           |
| 3              | 0810       | CONCRETE A  | 0 100   | 3 | 3 | 9.00     | SF | 6.50     | 6.50           |
| 4              | 0861       | POOL GUNIT  | 0 100   | 0 | 0 | 220.00   | SF | 85.00    | 85.00          |
| 5              | 0910       | SCRN RM L   | 0 100   | 0 | 0 | 820.00   | SF | 15.00    | 15.00          |
| 6              | 0855       | CONC PAVER  | 0 100   | 0 | 0 | 593.00   | SF | 10.00    | 10.00          |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000100   | C   | SFR                  | 100 |     | RS-2     | 0.00  | 0.00  | 1.00        |

|             |            |    |     |
|-------------|------------|----|-----|
| REVIEW DATE | 10/26/2017 | BY | DJX |
|-------------|------------|----|-----|



| TOTAL OB/XF |            |             |         |   |   |          |    |          |                |
|-------------|------------|-------------|---------|---|---|----------|----|----------|----------------|
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| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
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|             |            |    |     |
|-------------|------------|----|-----|
| REVIEW DATE | 10/26/2017 | BY | DJX |
|-------------|------------|----|-----|

| NASSAU COUNTY PROPERTY    |           |  |  |  |  |  |  |  |  |
|---------------------------|-----------|--|--|--|--|--|--|--|--|
| VALUATION SUMMARY         |           |  |  |  |  |  |  |  |  |
| VALUATION BY              | STANDARD  |  |  |  |  |  |  |  |  |
| Tax Group: 8              | Tax Dist: |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     | 282,914   |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  | 23,542    |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET | 220,000   |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        | 526,456   |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         | 0         |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            | 526,456   |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     | HX HB     |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        | 476,456   |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          | 526,456   |  |  |  |  |  |  |  |  |
| NCON VALUE                | 8,820     |  |  |  |  |  |  |  |  |
| INCOME VALUE              |           |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   | 433,795   |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| B0516189   | ADDITION    | 5,184   | 01/01/2005 |
| B0515622   | SWIM POOL   | 26,000  | 01/01/2005 |
| E0413978   | ELEC OTHER  | 2,000   | 12/01/2004 |
| M0409022   | H/AC        | 0       | 12/01/2004 |
| B0413047   | NEW CONSTR  | 149,532 | 06/01/2004 |
| R046306    | REPAIR/RRF  | 1,300   | 06/01/2004 |

| SALES DATA                     |           |              |        |        |           |               |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2573/0360                      | 6/24/2022 | WD           | Q      | I      | 01        | 727,000       |  |
| GRANTOR: MATHER LIVING TRUST   |           |              |        |        |           |               |  |
| GRANTEE: LIEBMANN GEORGE W J   |           |              |        |        |           |               |  |
| 2249/1752                      | 8/15/2018 | WD           | U      | I      | 11        | 100           |  |
| GRANTOR: MATHER GEOFFREY R & J |           |              |        |        |           |               |  |
| GRANTEE: MATHER LIVING TRUST   |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W2 N2 W9 FSP=[YR=2022] N5 W23 S1 E2 S7 E18 N1 E2 N2 E1\$ W1 S2 W2 S1 W18 N7 W2 N1 W8 N6 W11 S43 FGR=[YR=2005] S6 PTO=[YR=2005] W5 S3 E5 N3\$ S18 E5 S1 E12 N1 E5 N24 W2 N3 W8 S3 W12\$ E12 N3 E8 S3 E9 FOP=[YR=2005] S4 E8 N7 W6 S3 W2\$ E2 N3 E6 S9 E3 S2 E9 N2 E4 N36\$ . |  |  |  |  |  |  |  |  |  |