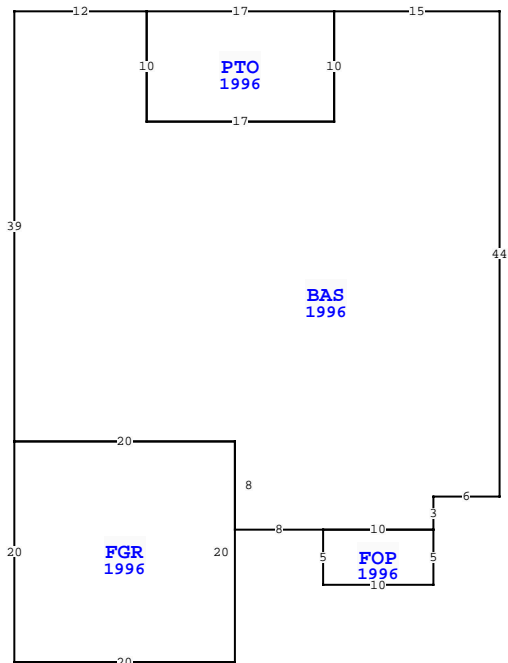


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION     |                      |
|--------------------------|------------------|------------------|----------------------|
| ELEMENT                  | CD               |                  |                      |
| Exterior Wall            | 05               | AVERAGE 70       |                      |
| Exterior Wall            | 16               | WD FR STUC 30    |                      |
| Roof Structure           | 03               | GABLE/HIP 100    |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |                      |
| Interior Wall            | 05               | DRYWALL 100      |                      |
| Interior Floor           | 14               | CARPET 80        |                      |
| Interior Floor           | 08               | SHT VINYL 20     |                      |
| Air Condition            | 03               | CENTRAL 100      |                      |
| Heating Type             | 04               | AIR DUCTED 100   |                      |
| Bedrooms                 |                  | 3 100            |                      |
| Bathrooms                |                  | 2 100            |                      |
| Frame                    | 02               | WOOD FRAME 100   |                      |
| Stories                  | 1.               | 1. 100           |                      |
| Units                    |                  | 0 100            |                      |
| Occupancy                | 00               | NONE 100         |                      |
| Quality                  | 04               | Quality Level 04 |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |                      |
| MAP NUM                  |                  | MKT AREA         | 02                   |
| NEIGHBORHOOD/LOC         | 2026.00          |                  |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA         |
| BAS                      | 1,720            | 100              | 1,720                |
| FGR                      | 400              | 55               | 220                  |
| FOP                      | 50               | 30               | 15                   |
| PTO                      | 170              | 5                | 8                    |
|                          |                  |                  | SUBAREA MARKET VALUE |
|                          |                  |                  | 153,122              |
|                          |                  |                  | 19,586               |
|                          |                  |                  | 1,335                |
|                          |                  |                  | 712                  |
| TOTALS                   | 2,340            |                  | 1,963                |
|                          |                  |                  | 174,755              |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100   | 01  | 1,963     | 110.0001    | 99.28          | 194,887        | 1996 | 2001 | 0    | 0    | 10.33 | 89.67  |  |
| 1 SINGLE FAM - 100% - 1997 Heated Area: 1720 HX Base Yr 1997 |     |           |             |                |                |      |      |      |      |       |        |  |



| NASSAU COUNTY PROPERTY    |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 1 |
| VALUATION BY              |  | STANDARD  |             |
| Tax Group: 8              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  | 174,755   |             |
| TOTAL MARKET OB/XF VALUE  |  | 12,011    |             |
| TOTAL LAND VALUE - MARKET |  | 180,000   |             |
| TOTAL MARKET VALUE        |  | 366,766   |             |
| SOH/AGL Deduction         |  | 188,056   |             |
| ASSESSED VALUE            |  | 178,710   |             |
| TOTAL EXEMPTION VALUE     |  | 50,000    |             |
| BASE TAXABLE VALUE        |  | 128,710   |             |
| TOTAL JUST VALUE          |  | 366,766   |             |
| NCON VALUE                |  | 0         |             |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  | 335,683   |             |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 1709601    | WINDOWS     | 8,508   | 10/30/2017 |
| B9603116   | SWIM POOL   | 10,500  | 07/01/1996 |
| B9502286   | NEW CONSTR  | 109,000 | 10/01/1995 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0885/1064                      | 6/02/1999 | QC        | U   | I   | 01     | 51,800     |
| GRANTOR: LOPEZ MINERVA         |           |           |     |     |        |            |
| GRANTEE: LOPEZ MINERVA & REI   |           |           |     |     |        |            |
| 0753/0206                      | 3/04/1996 | WD        | Q   | I   |        | 109,900    |
| GRANTOR: ATLANTIC BUILDERS INC |           |           |     |     |        |            |
| GRANTEE: LOPEZ MINERVA         |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |   |   |        |    |       |                |           |         |             |
|----------------|------------|-------------|---------|---|---|--------|----|-------|----------------|-----------|---------|-------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1              | 0811       | CONCRETE B  | 0 100   | 0 | 0 | 747.00 | SF | 5.20  | 5.20           | 100       | 1996    | 1996        |
| 2              | 0810       | CONCRETE A  | 0 100   | 0 | 0 | 91.00  | SF | 6.50  | 6.50           | 100       | 1996    | 1996        |
| 3              | 0810       | CONCRETE A  | 0 100   | 4 | 3 | 12.00  | SF | 6.50  | 6.50           | 100       | 1996    | 1996        |
| 4              | 0861       | POOL GUNIT  | 0 100   | 0 | 0 | 326.00 | SF | 85.00 | 85.00          | 100       | 1996    | 1996        |
| 5              | 0845       | KOOL DECK   | 0 100   | 0 | 0 | 594.00 | SF | 7.25  | 7.25           | 100       | 1996    | 1996        |

| TOTAL OB/XF |            |  |    |           |  |  |  |  |  |  |  |  |
|-------------|------------|--|----|-----------|--|--|--|--|--|--|--|--|
| 12,011      |            |  |    |           |  |  |  |  |  |  |  |  |
| BLD DATE    | 03/03/2023 |  | NW | LGL DATE  |  |  |  |  |  |  |  |  |
| XF DATE     |            |  |    | LAND DATE |  |  |  |  |  |  |  |  |
| INC DATE    |            |  |    | AG DATE   |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1996] W15 PTO=[YR=1996] W17 S10 E17 N10 \$ S10 W17 N10 |  |  |  |  |  |  |  |  |  |  |  |  |
| W12 S39 FGR=[YR=1996] S20 E20 N20 W20 \$ E20 S8 E8             |  |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=1996] S5 E10 N5 W10 \$ E10 N3 E6 N44 \$ .              |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |     |          |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-----|----------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| 1                | 000100   | C   | SFR                  | 100 | 0003 | RS-2     | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     |