



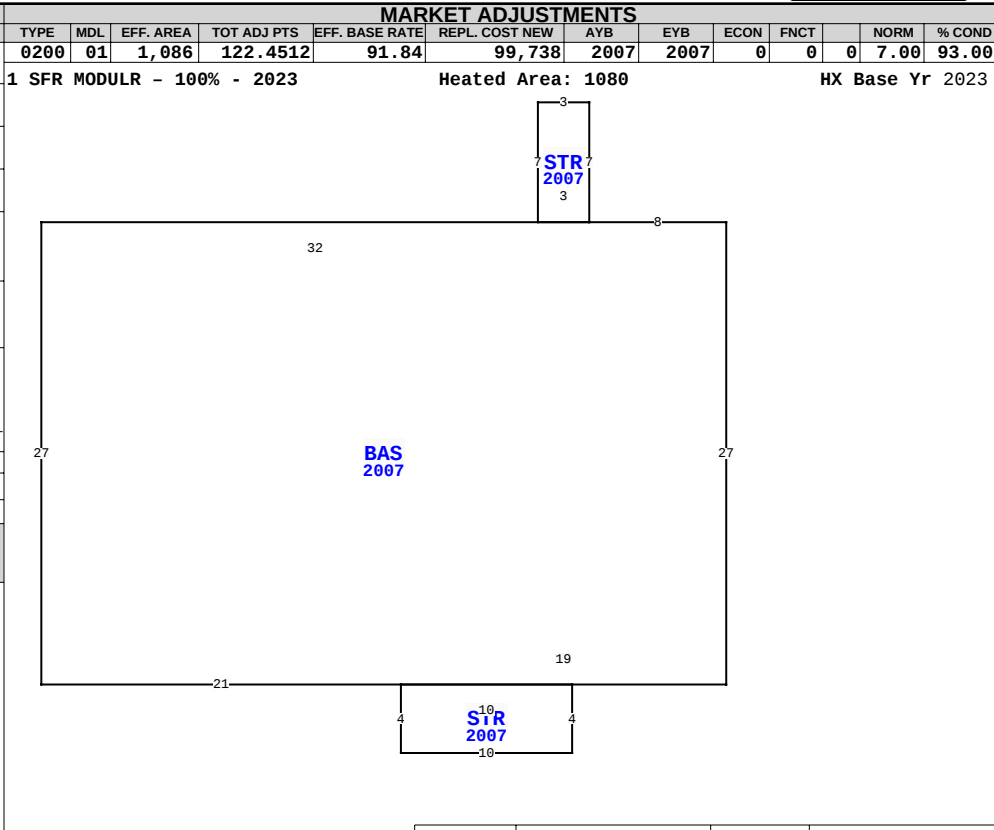
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 30 | VINYL 100      |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 11 | CLAY TILE 70   |
| Interior Floo            | 12 | HARDWOOD 30    |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 02      | Quality Level 02 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 02      |
| NEIGHBORHOOD/LOC | 2003.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,080            | 100         | 1,080        | 92,244               |
| STR       | 21               | 10          | 2            | 171                  |
| STR       | 40               | 10          | 4            | 341                  |
| TOTALS    | 1,141            |             | 1,086        | 92,756               |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |             |   |        |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |
| 1              | 0810       | CONCRETE A  | 0 100   | 12 | 23 | 276.00 | SF | 6.50  | 6.50           | 100       | 2007    | 2007        | 3 | 89     |

| LAND DESCRIPTION |          |     |                      |     |      |          |        |        |             |           |     |          |        |         |
|------------------|----------|-----|----------------------|-----|------|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ |
| 1                | 000100   | C   | SFR                  | 100 | 0006 | RS-2     | 100.00 | 215.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    |



| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
|          |         |          |          |           |         |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1,597       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |           |  |  |  |  |
|---------------------------|--|--|--|--|-----------|--|--|--|--|
| VALUATION SUMMARY         |  |  |  |  |           |  |  |  |  |
| PAGE 1 of 1               |  |  |  |  |           |  |  |  |  |
| 8                         |  |  |  |  |           |  |  |  |  |
| VALUATION BY              |  |  |  |  | STANDARD  |  |  |  |  |
| Tax Group: 8              |  |  |  |  | Tax Dist: |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  | 92,756    |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  | 1,597     |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  | 115,000   |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  | 209,353   |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  | 0         |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  | 209,353   |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  | 50,000    |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  | 159,353   |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  | 209,353   |  |  |  |  |
| NCON VALUE                |  |  |  |  | 0         |  |  |  |  |
| INCOME VALUE              |  |  |  |  |           |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  | 228,117   |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| P12295     | NEW CONSTR  | 0       | 04/01/2007 |
| C19385     | CO ISSUED   | 0       | 02/01/2007 |
| B19385     | NEW CONSTR  | 112,000 | 02/01/2007 |
| E18816     | NEW CONSTR  | 0       | 02/01/2007 |
| M12713     | H/AC        | 0       | 02/01/2007 |
| B19315     | FOUNDATION  | 12,000  | 01/01/2007 |

| SALES DATA                     |           |              |        |        |           |               |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2592/0265                      | 9/16/2022 | WD           | Q      | I      | 01        | 220,000       |  |
| GRANTOR: HALL JOSEPH & HEIDI   |           |              |        |        |           |               |  |
| GRANTEE: MAHARDY ADAM & RAQU   |           |              |        |        |           |               |  |
| 1855/0087                      | 4/30/2013 | SW           | Q      | I      | 02        | 87,000        |  |
| GRANTOR: FEDERAL NATIONAL MORT |           |              |        |        |           |               |  |
| GRANTEE: HALL JOSEPH & HEIDI   |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                   |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2007] W8 STR=[YR=2007] N7W3S7E3\$ W32 S27 E21 |  |  |  |  |  |  |  |  |  |
| STR=[YR=2007] S4E10N4W10 \$E19 N27\$.                 |  |  |  |  |  |  |  |  |  |