

| ELEMENT           |           | BUILDING CHARACTERISTICS |         |
|-------------------|-----------|--------------------------|---------|
| ELEMENT           | CD        | CONSTRUCTION             |         |
| Floor             |           | 3 100                    | 0090000 |
| Recreation        | POOL      | POOL 100                 |         |
| Recreation        | TENNIS CT | TENNIS CT 100            |         |
| Location          | INTERIOR  | INTERIOR 100             |         |
| View Lump Sum     | OCEAN     | OCEAN 100                |         |
| Desirability      | FLOOR     | 3RD FLOOR 100            |         |
| Balcony           | FOP/PATIO | FOP/PATIO 100            |         |
| Parking           | OPEN      | OPEN 100                 |         |
| Bedrooms          |           | 2 100                    |         |
| Bathrooms         |           | 2 100                    |         |
| Oth Rooms         |           | 2 100                    |         |
| User Definition   | ORIGINAL  | ORIGINAL 100             |         |
| <b>TOTALS</b> 0 0 |           |                          |         |

| MARKET ADJUSTMENTS |     |           |                  |                |                |      |      |      |            |      |        |  |  |
|--------------------|-----|-----------|------------------|----------------|----------------|------|------|------|------------|------|--------|--|--|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS      | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT       | NORM | % COND |  |  |
|                    |     |           | 1 CONDO - 0% - 0 |                |                | 1982 | 1982 | 100  | 100        | 0    |        |  |  |
|                    |     |           |                  | SQFT=1173      |                |      |      |      | HX Base Yr |      |        |  |  |

| NASSAU COUNTY PROPERTY       |            |             |       | PAGE 1 of 1 | 8      |            |
|------------------------------|------------|-------------|-------|-------------|--------|------------|
| VALUATION SUMMARY            |            |             |       |             |        |            |
| VALUATION BY                 |            |             |       | STANDARD    |        |            |
| Tax Group: 8                 |            |             |       | Tax Dist:   |        |            |
| BUILDING MARKET VALUE        |            |             |       | 607,000     |        |            |
| TOTAL MARKET OB/XF VALUE     |            |             |       | 0           |        |            |
| TOTAL LAND VALUE - MARKET    |            |             |       | 0           |        |            |
| TOTAL MARKET VALUE           |            |             |       | 607,000     |        |            |
| SOH/AGL Deduction            |            |             |       | 74,068      |        |            |
| ASSESSED VALUE               |            |             |       | 532,932     |        |            |
| TOTAL EXEMPTION VALUE        |            |             |       | 0           |        |            |
| BASE TAXABLE VALUE           |            |             |       | 532,932     |        |            |
| TOTAL JUST VALUE             |            |             |       | 607,000     |        |            |
| NCON VALUE                   |            |             |       | 0           |        |            |
| INCOME VALUE                 |            |             |       |             |        |            |
| PREVIOUS YEAR MKT VALUE      |            |             |       | 552,000     |        |            |
| <b>PERMIT NUM</b>            |            |             |       |             |        |            |
| PERMIT NUM                   |            | DESCRIPTION |       | AMT         | ISSUED |            |
| <b>SALES DATA</b>            |            |             |       |             |        |            |
| OFF RECORD Number            | DATE       | TYPE INST   | Q / U | V / I       | RSN CD | SALE PRICE |
| 2525/1536                    | 12/29/2021 | WD          | U     | I           | 11     | 100        |
| GRANTOR: WIGGINS ROBERT L SR |            |             |       |             |        |            |
| GRANTEE: WIGGINS ROBERT L RE |            |             |       |             |        |            |
| 0774/0469                    | 10/17/1996 | WD          | Q     | I           |        | 163,000    |
| GRANTOR: CLAY RYBURN G JR    |            |             |       |             |        |            |
| GRANTEE: WIGGINS ROBERT L SR |            |             |       |             |        |            |
| <b>BUILDING NOTES</b>        |            |             |       |             |        |            |
| <b>BUILDING DIMENSIONS</b>   |            |             |       |             |        |            |

| EXTRA FEATURES                                      |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|---|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N   | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 4800 AMELIA ISLAND PKWY, FERNANDINA BEACH, FL 32034 |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 0                |          |     |                      |     |     |          |       |       |             |           |     |          |        |             |            |                |            |                             |      |         |      |     |    |        |  |